



VINOBA BHAVE UNIVERSITY

HAZARIBAG - 825 301

Post Box No. - 31

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FAX-06546-267878, 270982 (O), 264066 (R)

Ref. No. VBU/.....

Date.....

Admission Notice

As directed, with partial modification in the letter no. VBU/DSW/R/1359/2020 dated 18.08.2020, the timelines for applying and admission in various undergraduate courses in constituent, affiliated and minorities colleges under Vinoba Bhave University through the Chancellor Portal are rescheduled as follows:

1	Application submission for admission in colleges through the Chancellor Portal (https://harkhanduniversities.nic.in)	03-8-2020 to 06-09-2020
2	Sending merit list to the colleges	09-09-2020
3	First selection list to be published online by the college	14-09-2020
4	Period of online admission from the first selection list	15-09-2020 to 25-09-2020
5	Second selection list to be published online by the college against vacant seats	28-09-2020
6	Period of online admission from the second selection list	30-09-2020 to 05-10-2020
7	Session begins (Subject to COVID-19 guidelines)	06-10-2020

N.B.

1. Admission may continue if seat remains vacant even after beginning of the session.
2. The admission will be provisional and it will be valid only after the verification of certificates/documents after opening of Colleges.
3. If the document(s) related to the claim is (are) found wrong, the admission will be cancelled.

By order of the Vice Chancellor

Sd/-

Registrar

Date: 01.09.2020

Memo No. VBU/DSW/R/.....1461...../2020

Copy to:

1. All Principals, Constituent, Affiliated, Minority Colleges under V.B.U., Hazaribag.
2. All Officers, V.B.U.
3. Establishment Section, V.B.U.
4. PA to VC/PVC/R/for kind information to VC/PVC/R.
5. University website www.vbu.ac.in
7. The Advertisement Manager

(a) The hindustan, Ranchi & Dhanbad (b) Prabhat Khabar, Ranchi (c) Dainik Jagran, Ranchi (d) Dainik Bhaskar, Ranchi (e) Desh Pran, Ranchi (f) Awaz (g) Ranchi Express (h) The Pioneer

With a request to publish this advertisement in their daily newspapers in 08cm x 10cm space and send the bill in triplicate for payment.

Registrar

Handwritten signature
11/9/2020